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PARISH BULLETIN

ST. THOMAS ORTHODOX CATHEDRAL - DUBAI



for private circulation only



Fr. Shaji Mathews
Vicar & President

MESSAGE FOR THE MONTH OF
JANUARY

The month of January is the starting month of the New Year. On the eve of New Year we all are into partying or going to Church for the New Year Service. Then, all of us are into making resolutions for the next one year, as to what will we do and what not. About 75% of the people will only be able to carry the resolution for the first week. We do this because we are afraid of our future. After all, life is full of worries for the future. In Macbeth, Shakespeare wrote that life is "a tale told by an idiot, full of sound and fury, signifying nothing."

It is here that we forget God for the beautiful creation he has made. In Ecclesiastes 3:11, it is said "He has made everything beautiful in its time. He has also set eternity in their hearts, except that no one can find out the work that God does from beginning to end." He sent us His Son for our salvation. He made everything for us to enjoy and praise Him, but it is because of our extra knowledge that we all got from the Tree of knowledge of good and evil. Our knowledge only takes us away from God.

In the month of January we have the Baptism of Christ or the Epiphany. Here we see John baptising Jesus. The whole event was needed as Jesus had said to John, "Let it be so now; it is proper for us to do this to fulfill all righteousness." Then John consented. As soon as Jesus was

baptised, he went up out of the water. At that moment heaven was opened, and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, whom I love; with him I am well pleased."

We see the appearance of Trinity for the first time in the whole event. The Holy Spirit is seen as the fulfiller or as the completion to the Father's wishes. Further in the Bible we see the appearance of the Holy Spirit as the fulfiller. In the Nicene Creed we say about the Holy Spirit, "who proceeds from the Father and who with the Father and the Son is worshiped and glorified" They are of the same substance. The doctrine of the Holy Trinity is not merely an "article of faith" which men are called to "believe." It is not simply a dogma which the Church requires its good members to "accept on faith." The doctrine of the Holy Trinity arises from man's deepest experiences with God.

So in this New Year let us all pray well not just for us but also for all the people suffering in this world. Let us all pray that the Trinity may work against the evil ones and also let us thank God for His beautiful creation.

May I wish you all a Happy and prosperous New Year.

Nineveh Lent

Fr. Lany Chacko
Asst. Vicar



During the end this month (January 26 to January 28) Holy Church will observe the Nineveh lent, also known as the three day lent, the shortest lent in our Church Calendar. Unlike other lent, the 3 days Lent and the 50 days' lent's start dates are not predictable. It starts sometime in January-March timeframe and they are 18 days apart from each other.

We are very familiar with the story of Prophet Jonah who disobeyed God. God commanded Jonah to go to Nineveh, the capital of Assyria, to inform them that their wickedness has become known to Him. Instead of obeying Yahweh, God of Israel, Jonah decided to "run away" from God and to go to another city called Tarshish. Rest of the story is very familiar to us all. This story gives us the message that God's mercy have no boundaries and all people are the children of God like Jews and God desire to give salvation to all.

Jonah is the only prophet whom which Jesus has compared Himself: "An evil and adulterous generation asks for a sign, but no sign will be given to it except the sign of the prophet Jonah. For just as Jonah was three days and three nights in the belly of sea monster, so for three days and three nights the Son of Man will be in the heart of the earth. The people of the Nineveh will rise up at the judgment with this generation

and condemn it, because they repented at the proclamation of Jonah, and see, something greater than Jonah is here." (St. Matthew 12:39-41). The experience of Jonah in the belly of the sea monster was a hint of the death, burial and resurrection of Jesus.

When we compare the people of Nineveh and the people like us living in this world. One main difference is hearing God's messages through prophet Jonah, the Ninevites immediately decided to fast, pray, and repent to God. God accepted their sincere plea. On the contrary, we often try to hide from God as Jonah did initially and try to run away from God's sight. We never try to repent and approach God the way He would like to us to come to Him.

One of the foundations of Orthodox Christianity is the belief that we are all sinners in need of repentance and God's mercy. The Orthodox Study Bible defines Repentance, as "a change of mind or attitude, and thus of behavior" and then goes on to state, "God is the author of repentance, which is an integral part of baptism, confession, and ongoing spiritual life. Repentance is not simply sorrow for sins but a firm determination to turn away from sin to a new life of righteousness in Jesus Christ." Throughout the Old Testament we can see the practice of fasting: "The Jews typically fasted twice a week (Lk

18:12) on Monday and Thursday. In addition, public fasts were regularly observed or occasionally proclaimed (2 Chr. 20:3; Ezra 8:21; Neh. 1:4-11), especially on the Day of Atonement (Lev.16:31-34) and in times of mourning (Zech 7:5; 8:19)." The story of the Prophet St. Jonah is a powerful example of God granting mercy to those who through corporate penance manifested their repentance (cf. Jonah 3:6-10).

Fasting or abstaining from food, was a discipline practiced by our Lord himself. It was after forty days of prayer and fasting in the wilderness, that Jesus victoriously faced the temptations of the devil (Matthew 4:1-11). He asked his disciples to use fasting, coupled with prayer, as a means to achieve spiritual victories (Matthew 17:21; Mark 9:29; Luke 2:37), and the example of the Lord was followed by the disciples in their apostolic ministry and instruction to the early Christians (Acts 14:23; 27:9; 1 Corinthians 7:5; 2 Corinthians 6:5, 11:27). Fasting is clearly not optional, as Jesus Christ said, "When you fast" (Matt. 6:16), rather than "If you fast." Fasting is the change of every part of our life, because the sacrifice of the fast is not the abstinence but the distancing from sins. Fasting is an essential aspect of practicing the Orthodox life.

In its most basic sense, fasting is abstinence from food. But it is far more than that. Through a very natural process created by God, we consume food for sustenance, energy, and life. However, we can be inclined to take more than we need or to be so controlled by our physical desire that we focus only on what we eat, neglecting our relationships and our spiritual needs. By subordinating the desires of the

body, fasting helps us to reestablish a proper order in our lives as Christians. It helps us to open our minds and souls to the guidance of the Spirit and to break away from our captivity to bodily appetites. Through fasting we overcome the burdens and pressures of physical gratification that are placed upon us in our world, and through our faith in Christ we are renewed and transformed into the holy people God created us to be.

By fasting, we also demonstrate the sincerity of our repentance. Adam and Eve disobeyed God by refusing to fast from the forbidden fruit. They were controlled completely by their own desires. But now through fasting, through obedience to the discipline of the Church regarding the use of spiritual and material goods, we may return to the life in Paradise, a life of communion with God. It aids our journey from sin and death to eternal life by helping us focus on our need for God's grace and forgiveness. Through fasting we are engaged in the struggle against sin, and through discipline and abstinence, the sincerity of our repentance is affirmed.

God has forgiven us for running from Him and God has snatched us from death, and He has rescued us from what we deserve. May this Nineveh Fast enable us to turn to God and experience His abundant grace, compassion and loving kindness and truly prepare us for the Great Lent that will dawn upon us in a few weeks. Like people of Nineveh with a repentant heart, let us turn away from all sins and surrender ourselves entirely to God.

With prayers
Fr. Lany Chacko

Baselios Geevarghese II

Baselios Geevarghese II (1874-1964), Third Catholicos of Malankara and Malankara Metropolitan, was born to Ulah-anan and Naithi of the Kallaserri family in Kurichi, Kottayam on 16 June 1874.

On 24 April 1892, Kadavil Paulose Mar Athanasios ordained him as deacon and on 24 November and 27 November 1898 he was ordained as priest and Ramban respectively by Parumala Mar Gregorios. He resided in Kadambanad church and took charge of the southern dioceses. He also served as Manager and Malpan of the Old Seminary. His published books included “Sahodaranmarude Charithram”. “Rehasya Prarthanakal”. “Parudaisa”, and “Mar Yuhanon Mamdana”.

On 8 September 1912 Abded Mesiah consecrated him as Metropolitan Geevarghese Mar Gregorios at Parumala Seminary. He was appointed as the Metropolitan of Thumpamon, Kollam and Niranam dioceses. On 15 February 1929, the Episcopal Synod of Malankara headed by Malankara Metropolitan Vattaserril Geevarghese Mar Dionysius installed him as the Catholicos of the East. When the Association met on 24 December 1934 at M.D. Seminary,

Kottayam, he was chosen as Malankara Metropolitan. It was a period when issues were becoming very complicated. Through prayer and fasting he received the strength from God to lead his people for many years, inspiring his people to work for their Church and for the glory of God. Following the peace pact of 1958, he had the good fortune to guide the destiny of the unified malankara church.

Apart from consecrating twelve Metropolitans, and ordaining more than a thousand priests and deacons, he founded and consecrated many churches. As the Catholicos of the East, he officiated in the consecration of Holy Mooron (anointing oil) at the Old Seminary on 22 April 1932 and on 20 April 1951. On 2 November 1947 he declared Parumala Mar Gregorios and Eldho Mor Baselios as saints.

From his time onwards the offices of Catholicos and Malankara Metropolitan were united in one and the same person. Baselios Geevarghese II died on 3 January 1964 at Develokam Aramana and was laid to rest beside the Devalokam Aramana Chapel. Every year the Church observes his feast on 3 January.

H.H. Moran Mar Baselios Marthoma Mathews II

His Holiness Moran Mar Baselios Marthoma Mathews II, Sixth Catholicos of the East, and 89th successor to the Holy Apostolic Throne of St. Thomas, was born on January 30, 1915 at Perinad in Kollam District of Kerala. His Holiness had his early education in a local school. After his High School education he had his training at Old Seminary Kottayam and also at Basil Dayara, Pathanamthitta. Later he joined Bishop's College, Calcutta for his B.D. Degree. He had his higher education in Theology at General Theological Seminary, New York.

He was ordained as Deacon in 1938 and as Priest in 1941. It was during his stay at St. George Dayara, Othara that Father Mathews made a mark as a devoted and an able priest of the Indian Orthodox Church. He was noted for his spiritual leadership and loving nature and could endear himself to everyone who came in contact with him. He was known as "Father Angel" at that time. The Catholicos His Holiness Baselios Geevarghese II took special interest to see that the services of Father Mathews are utilized in a still better way for the church and the community. On May 15, 1953 he was ordained as a Bishop of Orthodox church. He was only thirty eight years at that time. The young Bishop grew in stature very soon. As Metropolitan of the Diocese of Kollam he was fully responsible for its growth and progress and the number of parishes almost doubled within a short period. Several monasteries and convents were started. A large number of educational institutions and hospitals were established. His services in the field of education and social service are all very well known.

Several Colleges, Schools, Hospitals and other service institutions are successfully established and administered under his direct control and leadership. He has traveled wide in various countries: the United States, Canada, Europe, Malaya, Singapore, Gulf countries etc. and has attended various international meetings and conferences. It was in 1980 that he was unanimously elected by the Malankara Syrian Christian Association as successor to the throne of Catholicos of the East and Malankara Metropolitan. In recent years some of the new schemes started under his directions are found to be of much help and benefit for the community at large. A Civil Service Academy was started at Thiruvananthapuram, to give proper training for candidates appearing for IAS, IPS, IFS and other Central Service Examinations. With a view to provide shelter for the poor, an House Building Assistance project was started. The Community Marriage Scheme is found beneficial for the marriage of poor girls. Human Resources Development and Services Wings also helpful for the Community In general.

As President of the Ecumenical committee in Kerala and also in various other Inter-Church Committees he has shown excellent leadership. He keeps in touch with Heads of other Churches constantly and is keenly interested to promote Ecumenism. He has very friendly relations with leaders of other religions as well and has fully demonstrated by his activities the role the Head of a Christian Church has to play in the Secular, Socialist, Democratic, Republic of India. He encourages all activities directed

towards the progress and development of the Nation and promotion of communal harmony and maintenance of peace in the country. A good orator, an eminent scholar, a renowned theologian, an able administrator and a man of the Word of God, he has all the qualities needed for a spiritual leader and a good shepherd. With his intelligence, wisdom, love and vision and with his vast experience in various fields he has proved himself successful as

a skillful ecclesiastical head of an ancient Church. With his devotion and dedication in life and sincerity of purpose, no doubt the community at large is benefited by his true Christian life as a servant of God in the service of mankind.

He entered into eternal rest on 26 Jan 2006 and laid to rest in Mar Elia Chapel Shastamcotta.

ജനുവരി-പ്രധാന ദിവസങ്ങൾ

- ജനുവരി 01 : നമ്മുടെ കർത്താവിന്റെ ചെലാകർമ്മപ്പെരുന്നാൾ
: മാർ ബസേലിയോസ്, മാർ ഗ്രിഗോറിയോസ് പിതാക്കൻമാരുടെയും സകല വിശുദ്ധൻമാരുടെയും ഓർമ്മ
- ജനുവരി 03 : മാർ ബസേലിയോസ് ഗീവർഗീസ് ജിതീയൻ കാതോലിക്കാ ബാവായുടെ 51-ാം ഓർമ്മ (കോട്ടയം ദേവലോകം കാതോലിക്കേറ്റ് അരമന)
: കുനൻ കുരിശ് സത്യം സ്മരണാദിനം (മട്ടാഞ്ചേരി സെന്റ് ജോർജ്ജ്)
- ജനുവരി 06 : കർത്താവിന്റെ മാമോദീസാ - ദനഹാപ്പെരുന്നാൾ
- ജനുവരി 07 : മാർ യൂഹാനോൻ മാഠാനയുടെ പുകഴ്ചയുടെ പെരുന്നാൾ
- ജനുവരി 08 : മാർ സതേഹാനോസ് സഹദായുടെ ഓർമ്മ
- ജനുവരി 15 : വിത്തുകൾക്കുവേണ്ടി വി. ദൈവമാതാവിന്റെ ഓർമ്മ
: താപസനായ മാർ പൗലോയുടെ ഓർമ്മ
- ജനുവരി 18 : മാർ ശമുവേലിന്റെയും, മാർ ശമെവുന്റെയും, മാർ അന്തോനിയോസിന്റെയും ഓർമ്മ
- ജനുവരി 21 : ഫിലിപ്പോസ് മാർ യൗസേബിയോസ് മെത്രാപ്പോലീത്തായുടെ 6-ാം ഓർമ്മ (പത്തനംതിട്ട ബേസിൽ അരമന)
- ജനുവരി 23 : സന്യാസ ശ്രേഷ്ഠനായ മാർ ഔഗേന്റെ ഓർമ്മ
- ജനുവരി 26 : മാർ ബസേലിയോസ് മാർത്തോമ്മ മാത്യൂസ് ജിതീയൻ കാതോലിക്ക ബാവായുടെ ഓർമ്മ (ശാസ്താംകോട്ട ഹോറേബ് ആശ്രമം)
: കുറ്റിക്കാട്ടിൽ പൗലോസ് മാർ അത്താനാസിയോസ് മെത്രാപ്പോലീത്തായുടെ ഓർമ്മ (ആലുവ തൃക്കുന്നത്ത് സെമിനാരി)
- ജനുവരി 26 : മൂന്ന് നോമ്പ് ആരംഭം
- ജനുവരി 29 : മൂന്ന് നോമ്പ് വീടൽ

SUNDAY SCHOOL

09-01-2015 - New Academic year start
16-01-2015 - Sunday school Annual day - 5.00 pm onwards
23-01-2015 - Regular classes
30-01-2015 - Regular classes

ST. THOMAS ORTHODOX CHRISTIAN YOUTH MOVEMENT

02-01-2015 - OCYM UAE ZONE PROGRAM AT RAS AL KHAIMAH
09-01-2015 - INAUGURAL CEREMONY (IN THE PRESENCE OF DR.GEEVARGHSE MAR YULIOS
METROPOLITAN-AHAMADABAD DIOCESE

16-01-2015 - MEMBERSHIP CAMPAIGN
23-01-2015 - REGULAR MEETING
30-01-2015 - YOUTH PARISH MEETING
Malayalam classes - Every Saturday 4.30 pm - 6.30 pm

Divyabodhanam Class - Every Monday 8 pm to 9.30 pm (To increase general awareness of the Bible, Church History & Basic Beliefs of the Malankara Orthodox Sabha.)

OCYM Job Cell - Highly active Job Cell that matches job seekers with employers from a wide range of sectors. (More Informations Contact Co-ordinator, Mr. Bintu Mathai - 055-9177232)

More Informations Contact: Secretary Bintu Mathai - 055-9177232

Library - Library opens every Friday after the holy mass. Morethan 10,000 collection of books in various topics. Especially the books available for children. Library membership will be available for all the church members. Contact Mr. Abraham - 0552956071

Email : ocymdubai@gmail.com Website: www.stthomasocymdubai.org
Job Cell : jobcellocymdubai@gmail.com

MGOCSM

Regular meeting - every Friday between 11 am and 12 pm

MOMS

Member Ship Campaign
Inagural Ceremony
Medical Check-up
3days Lent

OCYM INAUGURATION - 2015



NEW MEMBERS JOINED IN DECEMBER 2014

NAME	CARDEX	AREA	HOME PARISH
JINO MANNITHOTTAM KURIAN	J-642	SHARJAH	St. Marys Orthodox Valiyapally, Kalloppara
LIJIN YOHANNAN	L-071	AL-QUOZ	St. Thomas Orthodox Syrian Church, Vayalunupadinjaru
GEORGE JOHN	G274	AL-QUOZ	St. George Orthodox Simhasachurch, Pirlassery
JOHN JOSEPH	J-643	MUHAISANA-4	St. George Orthodox Church, Pallipad, Haripad
JOBY MATHEWS	J-644	SHARJAH	St. Stephens Orthodox Church, Kattanam
NAVIN ANDREWS	N-036	MUHAISANA-4	St. George Orthodox Church, Puthupally
SUNIL SUSAMMA	S-595	SATWA	St. Thomas Orthodox Syrian Church, Kannamkode, Adoor
BINU PATHICKAL	B-336	AL-QUOZ	Mar Malkke Orthodox Church, Ernakulam
ROBIN MATHEW SUNNY	R-301	SHARJAH	St. George Orthodox Church, Kallumkal West
RENCY T PHILIP	R-300	SHARJAH	St. John Orthodox Pampady, Kottayam
SIGIN VARGHESE	S-594	KARAMA	Cheppard St. George Orthodox Valiyapally
VIPIN GEORGE	V-276	BUR DUBAI	St. George Orthodox Church, Puthupally
VINU K THOMAS	V-277	AL-QUSAIS	St. Marys Orthodox Cathedral, Mannukunnu
VARGHESE SIMON	V-275	AL-QUOZ	St. Stephens Cathedral, Makkamkunnu
BIBIN JOHN THOMAS	B-335	BUR DUBAI	St. Marys Orthodox Valiyapally,prakkannam, Pathanamthitta
RENJI MATHEW	R-299	SONAPUR	St. George Orthodox Syrian Church, Muthukulam, Niranam
TITTY K MATHEW	T-294	AL-QUSAIS	St. Thomas Salem Orthodox Church, Ranny
MONCY VARGHESE JOHN	M-373	HARJAH	St. George Orthodox Syrian Cathedral, Palayam, Trivandrum
LIJO GEORGE KUTTY	L-070	AL-QUOZ	Mar Elijah Orthodox Church, Kadathor, KS Puram
RINJU THOMAS	R-298	FRIJ AL MURAR	St. George Orthodox Maha Edavaka, Arathil, Pandalam
BINU K VARGHESE	B-334	AL-QUOZ	St. Stephens Orthodox Cathedral, Kudassanad, Pathanamthitta
SAJI MATHEW	S-593	SONAPUR	St. Georgeorthodox Church, Nedumpaikulam, Kudara

HOLY SERVICES, PRAYERS & MEETINGS

Fridays	: 06.45 am - 07.25 am	Night Prayer, Morning Prayer
	: 08.15 am - 10.30 am	Holy Qurbana
Fridays	: 07.00 pm - 07.30 pm	Evening Prayer
	: 07.30 pm - 09.00 pm	Holy Qurbana
Sundays	: 07.30 pm - 08.00 pm	Evening Prayer
	: 08.00 pm - 09.30 pm	Holy Qurbana
Tuesdays	: 05.30 am - 07.00 am	Holy Qurbana
Wednesdays	: 07.30 pm - 08.30 pm	Evening Prayer & Intercessory Prayer for St. Mary
Saturday, Monday, Tuesday	: 07.00 pm - 07.30 pm	Evening Prayer
Thursdays	: 07.00 pm - 09.15 pm	Holy Confession, Evening Prayer
		Intercessory prayer to St. Thomas
		Church Prayer Meeting & Choir Practice
Sunday School	: 10.45 am - 12.10 pm	All Fridays
Marth Mariam Samajam	: 11.00 am - 12.20 pm	All Fridays
M.G.O.C.S.M	: 11.00 am - 12.20 pm	All Fridays
Youth Movement	: 11.00 am - 12.20 pm	All Fridays

AREA PRAYER MEETING SCHEDULE FOR THE MONTH OF JANUARY - 2015

DAY & DATE	WEEK	AREA	NAME	CARDEX	ADDRESS
06-01-2015 TUESDAY	SECOND	GHUSAIS	Mintoo Jacob	M-316	Block 2, Flat No: 406, Dubai Residential Oasis
06-01-2015 TUESDAY	SECOND	KARAMA	Babu Daniel	B-70	Flat no. 514, Zabeel Building, Near Karama GPO
07-01-2015 WEDNESDAY	SECOND	AL SHAB	Paul George	P-98	Flat no. 122, B Block, Al Shaab Supermarket I
10-01-2015 SATURDAY	SECOND	ALQOUZE/JEBELALI	Sudeesh Raju	P-083	Building No.2-1, Flat No.214, Al khail Gate, Alqoze
10-01-2015 SATURDAY	SECOND	BUR DUBAI	Sajan Paul	S-100	Flat No. 604, Al Mankhool Oasis Building Behind Al Ain Centre, Mankhool Road, Bur Dubai
12-01-2015 MONDAY	THIRD	AL-NAHDA (DXB)	Mathai Chacko	M-130	Hessa Tower, Flat No 905, Al Nahda 1, Al Ghussais
17-01-2015 SATURDAY	THIRD	SHARJAH	Joemon Mathew	J-601	FOUSIA Bldg , Flat Number 207 Near National Paint, Sharjah
17-01-2015 SATURDAY	THIRD	NAIF YOUSUF BAKER, AL BARAHA	Kurian Kurian	K-115	Flat No. 315, Naif Bazar Building, Near Satellite Market, Naif Road, Deira, Dubai
19-01-2015 MONDAY	THIRD	MUHASINAH LULU VILLAGE-RASHIDIYA	Joseph K. Varughese	J-599	Oasis South Wasl R 453 Building No. 2, Flat No.142 Near Gulf Model School, Dubai
19-01-2015 MONDAY	THIRD	MUHASINAH LULU VILLAGE-RASHIDIYA	Shibu john	S-144	Villa No.-49, street No. 54b, Mirdif
20-01-2015 TUESDAY	FOURTH	KARAMA	Boby Mathew	B-184	Flat no A105, Makati-4, Near Ibrahim Restaurant Karama
20-01-2015 TUESDAY	FOURTH	GHUSAIS	Varghese Cherian	V-172	Flat no 209 , Musabbheh Rashid Buldg. Near Grand Hotel, Al Guussais
24-01-2015 SATURDAY	FOURTH	SATWA	Sajeesh lype	S-475	Flat No.205 Al Hawaii Building Behind Al Bada Municipality Bldg., Satwa
24-01-2015 SATURDAY	FOURTH	SHARJAH AL NAHDA	James John	J-435	Flat No: 1105, Lootah Bulding Opposite Taibah Pharmacy, Near Small Mega Mart Jamal Abdul Nasser Street Sharjah

SONAPUR PRAYER MEETING - EVERY FRIDAY EVENING AT EVERHOT CAMP@17 : 00 - 19 : 00 HRS

TAKING CHARGE OF THE NEWLY ELECTED 2015 OFFICE BEARERS



MANAGING COMMITTEE MEMBERS 2015



Fr. Shaji Mathews
Vicar & President



Fr. Lany Chacko
Asst. Vicar



Kuriakose M.M.
Hon. Trustee



Thomas Joseph
Hon. Secretary



Binu Varghese
Hon. Jt. Trustee



John P. George
Hon. Jt. Secretary



Sunil C. Baby
Ex-Officio



Babu C.G.
Bur Dubai



Mathew Thomas
Naif, Yosuf Baker, Al Barah



Peter P.K.
Satwa



Reji Varghese
Al Quoz-Jabel Ali



Biju C. John
Karama



Jobin Jacob
Al Gusais, Al Nahda, Dubai



Mintoo Jacob
Al Gusais, Al Nahda, Dubai



Binil M. Skariah
Sharjah Area 1
Other Emirates



Sonu Mathew
Rashidiya, Mohasina
Lulu Village



Biju George
Rashidiya, Mohasina
Lulu Village



Rinu Thomas
Al Shab

OFFICE BEARERS-2015 SPIRITUAL ORGANIZATIONS

OCYM

Vice President	: Mr. Jose Alex	050-5018687
Secretary	: Mr. Bintu Mathai	055-9177232
Jt. Secretary	: Mr. Reji Chacko	055-9671827
Treasurer	: Mr. Cherian Oommen	050-4255951

MOMS

Secretary	: Jolly Chacko	050-3478410
Jt. Secretary	: Prameela Mathew	050-2366947
Treasurer	: Suja Shaji	050-1423275

MGOCSM

Secretary	: Gibin George	055-4046634
Jt. Secretary	: Benjamin Koshy	050-9153474
Treasurer	: Merin Ann Mathew	050-9765801

CHURCH PRAYER MEETING

Secretary	: Joy M.C.	050-5488942
Treasurer	: K.K. Cherian	050-3836317

മുസ്തഫാവി, ജനുവരി 26 മുതൽ

ജനുവരി 26	: 10.00 am – 12.30 pm	ധ്യാനം, ഉച്ചനമസ്കാരം
ജനുവരി 27	: 10.00 am – 12.30 pm	ധ്യാനം, ഉച്ചനമസ്കാരം
ജനുവരി 28	: 10.00 am – 12.30 pm	ധ്യാനം, ഉച്ചനമസ്കാരം
	: 07.00 pm	സന്ധ്യാനമസ്കാരം
	: 07.30 pm	വി. കുർബ്ബാന

CHURCH OFFICE BEARERS - 2015

Rev. Fr. Shaji Mathews	<i>Vicar & President</i>	052 8711031	Frshajimathews@yahoo.co.in
Rev. Fr. Lany Chacko	<i>Asst. Vicar</i>	050 8379905	Frlanychacko@gmail.com
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Thomas Joseph	<i>Secretary</i>	050 5537784	fantasymetals@gmail.com
Binu Varghese	<i>Jt. Trustee</i>	050 6749320	binu1@hotmail.com
John P. George	<i>Jt. Secretary</i>	050 6764733	john_padippuram@yahoo.com